

HORRIFICATION

Is a response that is beyond terror,
Is a response to seeing, smelling, hearing,
tasting—to witnessing acts of horror,
Is a response that can lead to speechlessness,
voicelessness, or stuttering,
Is a response that sinks into the depths of
one's being creating chilling inner coldness,
And it is a response that shivers and tremors
one's body.

Horrification is a response
that burns into one's mind-spirit,
That words, drawings, paintings, or other forms
useful for the remaking of the images
can never adequately express,
When revisiting and recreating the re-
expressions of horrification,
So that others may see and try to understand.

AN EXPRESSION OF HORRIFICATION:

A SURVIVOR'S TESTIMONY: A POEM

I close my eyes;
I see his small body
Strapped to the alter
I hear his screams,
I feel his life struggle
During the torture and castration

I see his treasured blood
Collecting in the chalice
I feel my hopelessness;
I defecate my terror
And vomit up my horror.
I never knew his name.

Shared with great sorrow as this horror was
forced onto me when I was 8 years of age.
... Jan D. (October 7, 1990)

RITUAL ABUSE-TORTURE IS:

*An emerging human rights violation and a
newly acknowledged form of torture that is
inflicted by "non-state actors" onto the captive
enslaved child or woman.²*

Who are the ritual abuse-torturers that practice necrophilism?

Intergenerational families—mothers, fathers,
extended family members; guardians and like-
minded others—friends and neighbors, clergy
or laypersons, professionals, men and women
from all walks of life who may do volunteer,
community, and church work—and all use their
parental or positional power as a cover.

Why do RAT perpetrators do what they do?

For power, pleasure, protection, and/or profit.

Who are the victimized?

They are captive enslaved girl and boy infants,
toddlers, school-aged children, and youth born
into or brought into RAT families/groups and
women who remain captive exploited victims.

Prevalence: To date, we have received reports
of ritual abuse-torture victimization from
persons in Africa, Australia, Canada, England,
Germany, Israel, New Zealand, Holland,
Scotland, and the United States.

References:

1. The Canadian Panel on Violence Against Women.
(1993). *Changing the Landscape: Ending Violence -
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Supply and Service Canada.
2. Sarson, J. & MacDonald, L. (2004, March 8). Ritual
Abuse-Torture. In D. Raphael (NGO and Facilitator), *The
Many Faces of Torture*. Side-panel presentation, 48th
Session of the Commission on the Status of Women, UN
Headquarters, NY.

RITUAL ABUSE-TORTURE NECROPHILISM AND HORRIFICATION

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PERSONS AGAINST RITUAL ABUSE-
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RITUAL ABUSE-TORTURE (RAT) AND NECROPHILISM

The term ritual abuse-torture uses three words—RITUAL, ABUSE, AND TORTURE—to describe the organized human rights violations and crimes that some victimized persons speak of surviving. They state they endured more than abuse; they state they survived torture. They commonly report the following acts of human evil were and are intentionally inflicted onto them by ritual abuse-torturers:

1. Abuse of all forms
2. Terrorization
3. Human-animal violence, i.e. bestiality
4. Torture of all forms
5. Rampageous pedophilia
6. Necrophilism
7. Violent family/group gatherings known as "rituals and ceremonies"
8. Horrification
9. Forcing victims to Self-harming, i.e., Self-cutting or to commit suicide
10. Exploitation of captive enslaved children/women in human trafficking, child/adult pornography, drug dealing, or other illegal acts.

RITUALS within any group or culture, serve to organize, legitimize, and justify like-minded practices, as well as organize power within relationships by having leaders and followers. This same purposefulness applies to ritual abuse-torture families and groups whose violent family/group gatherings, coded as 'rituals and ceremonies,' provide them with the opportunity to inflict intentionally planned acts of abuse and torture, especially pedophilic torture, onto their chosen victim.

Rituals also provide the organizing framework for the commission of other planned violent

family/group atrocities including necrophilic horrification.

NECROPHILISM

Based on dictionary definitions and on the repetitively common disclosures of necrophilism and necrophilic-like atrocities by persons victimized by ritual abuse-torturers, we suggest:

NECROPHILISM means an obsessive fascination with death and corpses including a sexualized perverse interest in and pleasure derived from the violation of the dead or the use of killing to have access to the dead—animal or humans.

NECROPHILE refers to persons or members of a ritual abuse-torture family or group who have a perverse obsessive interest in themes and acts relating to death and dead bodies—animal or human. They have an attraction to and take pleasure from the sexualized violation of the dead or the make mutilating cuts into the dead person's body to perform sexualized acts into these mutilations.

NECROPHILIC-LIKE ACTS means perpetrators satisfy their strong desire for domination over life and death by inflicting physical tortures that leave the victimized person unconscious then they rape the victim's "dead-like" body or perpetrators make cuts into a victimized person's skin and perform sexualized acts into these cuts.

Reported examples of ritual abuse-torturers necrophilic acts include:

1. A parent, within a ritual abuse-torture family/group, who individually practices depraved necrophilic

perversions and forces their child or adult victim to participate in such horrors.

2. Acts inflicted for the pleasure derived from horrifying a victimized child or adult by exposing them to dead bodies in laboratories, funeral homes, or hospital mortuaries, for example.
3. Tactics used to inflict mind-spirit torture and horrification, to overwhelm the victimized person into 'forgetting'. For example, forcing a child victim into an enclosed dark space or box, telling them that the object in the confined space with them is a dead animal or part of a dead person's body, then threatening the child that if they ever tell they too will be killed. Victimized persons tell us that in later years they realized some of these horrific ordeals included sham-based tactics but others did not.
4. The performance of forced abortions on impregnated victims and coding the mutilation of the fetus as a 'sacrifice' that may also involve sham or real cannibalistic necrophilism during 'rituals and ceremonies'.
5. Acts inflicted during the making of 'snuff' pornography.¹
6. Inflicting torturous ordeals that exert domination over the life and death of the victimized person, such as near-drowning, beating, and drugging them into unconsciousness, then ritual abuse-torturers carry out their sadistic necrophilic desires and pleasures by raping the victim's 'dead-like' body.